Periods 3 & 4

Non-Fiction	Shorter Works	Longer Works
Existentialism and Human Emotions, Jean-Paul Sartre "The Myth of Sisyphus," Albert Camus	"The Wall," Jean-Paul Sartre "A Hunger Artist," Franz Kafka "The Guest," Albert	No Exit, Jean-Paul Sartre The Metamorphosis, Franz Kafka Waiting for Godot, Samuel Beckett
	Camus Foursome, Eugene Ionesco Kafka's Parables	

Choose one of the following topics for an essay.

- 1. Write an essay on how one might use particular tenets of existentialist philosophy as explained by Jean-Paul Sartre in Existentialism and Human Emotions to interpret either two of the shorter works or one longer work on our reading list. In your essay, be sure to explain any principles of existentialism that are relevant to the interpretations you later provide.
- 2. All of the literature on our reading list is concerned to some extent with modern man's responsibility—his responsibility to himself, to society's institutions, or to other people. Use the fiction that we have read to compare any two authors' views of individual responsibility in the modern world. You may use the non-fiction to help you establish important points, but you should ultimately examine how the fiction we have read makes implicit statements about responsibility.

Padlo and Daru - Two Coutvasting Characters according to Existentialism, and especially Sartran Existentialism, has become one of the leading twentieth century philasophies. One of the kasous for its success might be found in the fact that Existentialism has cap as its focus the individual, with which one can easily identificar either identify or contrast with In most protagonist, represents an existential Gavo or fails to live up to existentialist standards. Le Savtre's short story "The Wall" and Cours short stong "The Guest" are both existential stories in the sense that they illustrate how an judicidual can according to vsart rangespousibility Existentialism, or fail to do For Jean-Paul Sartre, our the most important aspects x In <u>Existentialism and Human Eurotions</u>, Sartre focuses on the notion of responsibility as a major existential characteristic.

d existentialism is the notion of individual responsibility. As he explains in Existentialism and Human Emotions, responsibility is the consciousness d being the incontestable anthor of an event or of an doject" (5). Thus, the individual has to came the bunden of responsibility for every action he takes and for every situation that he finds himself, since he is the one by whom it happens that there is a world "(5). Sate Sardre further even goes further, by claiming that an individual must be without knowse or regrets as [he is] without excuse (6). Although this vadical notion d responsibility puts an immense weight on the so shoulders of an individual, it also gives him the possibility to act and change, were a situation out of free willig or, as Soutre puts it, " man is condemned to be free. The protagonists in the two short stories The Wall"

and "The Gust" differ greatly. Pablo in "The Wall" is clearly a representative of what Souther would label a responsible person. In the Wall, Poblo finds himself in a very artreme situation of life. Cocked in a cellar during night, he awaits his execution scheduled for the next morning. Although Pablo is verperioning his last consequent and does not deny his responsibility for the feel pity either for these others that he persued always pursued: " I felt terrible Gard at that moment, and I wanted to stay hard "(202). After having thought through the execution, Pablo is able to accept death as the logical consequence of lis life: In the state I was in, if they had come and told me could go home quitly ..., it

would have left me cold. A few haves, or a few years of wating are all the same, when you've lost the illusion of being eternal. Nothing mattered to me any more.

In a way, I was calm (204)

Thus, Pablo is a clear-cut representative of Santie's existential hero, because he accepts the responsibility for his action consciously and without regrets.

The Guest" is quite the apposite of Pablo lu contrast to the latter, Davu fails to take responsibility for his actions. Civing isolated from other humans on a deserted plateau, Darn is handly forced to live up to the expectations of society. But one day a "quest" arrivers, an Arab who has committed a crime and is to be brought to the policy police station by Darn. Although Darn first

sems to take a clear stand

(" I won't hand him over "(353)), he is not copable of acting out according to this decision and of taking the full responsibility for this action Alone with the Avab, Daven wishes he " would be alone with no decision to make [354] But the Arab does not flee during the night, and thus forces Poto Darn into a decision. Dave finally manages to flee his teopousibility by letting the Arab decide for himself whether to go to the prison polite or not. Thus, Dave differs from an existentialist hero in the sense that he is not does able to not accept the responsibility that is put on him and fails to see that he himself needs to act as the "incontestable author of an event " "The Wall" and "The Guest" both illustrate how an individual can teact either had a responsible life, with all the consequences that this implies, or can escape the

responsibility with the result of
losing his status as a mature,
reliable person. Nevertheless,
"existential hevas" sul as
Pablo are in danger of
neglecting the human, weak
side inherent in all characters.
And isn't if this this just this
 weak side in a person which
makes him or her unique:
Words: 797 8.5

Klausur Evaluation

Student:

Language/Style:

Language usage is above average. The error quotient, 1.1, would result in a grade of 1-. One point has been added, however, for clarity of expression.

Grade: (1,1) 1- + 1 point: 1 (14 points)

Content:

Your introduction would be better if you had taken a more direct approach, dispensing with the general, effusive statement that begins the paper and focusing, instead, on a clarification of the concept of individual responsibility as presented in Sartre's essay. The problem as the introduction now stands is that, in your thesis, you state that "Sartrean responsibility" can be a central issue in both "The Wall" and "The Guest," but you have not, as yet, discussed what Sartrean responsibility is. Thus you are alluding to a key concept before you have explained it. True, you recognize the need to discuss Sartre's concept of responsibility right away, and you do it in paragraph two, but you disconcert the reader ever so briefly with the thesis, which mentions an important concept before this concept has been clarified. Paragraph two, however, rectifies the situation quickly: you provide a well-written, coherent overview of Sartre's ideas about individual responsibility.

Once past the initial, minor difficulties mentioned above, you control your subject very well. Your analyses of "The Wall" and "The Guest" are well-paced and convincing. You provide a good balance of supporting detail and commentary in support of your topic sentences.

Grade: 1- (13 points)

Organization:

The paper is generally quite well organized. The only flaw is the thesis statement, which mentions an important concept—that of individual responsibility—before you have discussed this idea fully. Your body paragraphs follow well the analytical paragraphing model; you proceed logically from topics sentence to supporting detail to commentary.

Grade: 1- (13 points)

Final Grade = 1-(13 points)